

## **ADMINISTRATIVE MEMORANDUM**

Meeting Place: Format and Date:

Education Services Centre 2121 Lonsdale Avenue Mountain View Room – Fifth Floor North Vancouver, British Columbia PUBLIC BOARD MEETING Tuesday, October 20, 2015 at 7:00 pm

|      | uver, British Columbia   |               | Estimated<br>Completion<br>Time |
|------|--|---------------|---------------------------------|
| A.   | Call to Order  |               |                                 |
| A.1. | Chair Gerlach's opening remarks  | (no schedule) | 7:00 pm                         |
| A.2. | Approval of Agenda (that the agenda, as recommended in the Administrative Memorandum, be adopted.)           | (no schedule) | 7:00 pm                         |
| A.3. | Public Comment Period  |               | 7:10 pm                         |
| A.4. | Approval of Minutes (that the minutes of the Public Meeting of September 15, 2015 be approved as circulated) | (no schedule) | 7:15 pm                         |
| A.5. | Student Recognition - Canadian Living Free the Children Award  |               | 7:25 pm                         |
| A.6. | Presentation – District Student Leadership Council Introduction  |               | 7:35 pm                         |
| B.   | Action Items   |               |                                 |
| B.1. | Five-Year Capital Plan 2015/2016 (for Approval)  |               | 7:55 pm                         |
| B.2. | REPEAL Policy 410: School Planning Councils  |               | 8:00 pm                         |
| C.   | Information and Proposals  |               |                                 |
| C.1. | North Vancouver Parent Advisory Council Annual Report 2014/15  |               | 8:15 pm                         |
| C.2. | Summer Learning Program Update   |               | 8:25 pm                         |
| C.3. | Preliminary Enrolment Update   |               | 8:35 pm                         |



Estimated

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|       | (continued)   |               | Completion<br>Time |
|-------|---|---------------|--------------------|
| C.4.  | Learning Improvement Fund – Consultation Update and Final Spending Plan                                   |               | 8:45 pm            |
| C.5.  | Land, Learning and Livability Community Engagement - Update   |               | 9:00 pm            |
| C.6.  | Tuesday, September 22, 2015 Standing Committee Meeting  |               | 9:05 pm            |
| C.7.  | Tuesday, October 13, 2015 Standing Committee Meeting  |               | 9:10 pm            |
| C.8.  | Out of Country Field Trips - Secondary  |               | 9:15 pm            |
| C.9.  | Superintendent's Report   |               | 9:20 pm            |
| C.10. | Report Out - BC School Trustees Association (BCSTA) and BC Public Schools Employers' Association (BCPSEA) |               | 9:25 pm            |
| C.11. | Trustees' Reports   |               | 9:30 pm            |
| D.    | Future Meetings   |               | 9:30 pm            |
| E.    | Public Question & Comment Period  |               | 9:50 pm            |
| F.    | Adjournment   | (no schedule) | 9:50 pm            |

Georgia Allison Secretary Treasurer

**Note:** The completion times on this agenda are estimates intended to assist the Board in its pacing.