

ADMINISTRATIVE MEMORANDUM

Meeting Place:

Format and Date:

Education Services Centre 2121 Lonsdale Avenue Mountain View Room – Fifth Floor North Vancouver, British Columbia PUBLIC BOARD MEETING Tuesday, May 22, 2018 at 7:00 pm

Estimated

| | | | Completion Time |
|------|----------------------------------------------------------------------------------------------------------|---------------|--------------------|
| Α. | Call to Order | | |
| A.1. | Chair Sacré's opening remarks | (no schedule) | 7:00 pm |
| A.2. | Approval of Agenda (that the agenda, as recommended in the Administrative Memorandum, be adopted.) | (no schedule) | 7:00 pm |
| A.3. | Public Comment Period * | | 7:30 pm |
| A.4. | Approval of Minutes (that the minutes of the Public Meeting of April 24, 2018 be approved as circulated) | (no schedule) | 7:35 pm |
| A.5. | Student Presentation – Carson Graham Secondary | | 7:50 pm |
| A.6. | Sutherland Secondary – Meatless Monday | | 8:05 pm |
| В. | Action Items | | |
| C. | Information and Proposals | | |
| C.1. | The Boys Club Network | | 8:25 pm |
| C.2. | Annual Facilities Grant | | 8:40 pm |
| C.3 | 2018/19 Budget Update | | 9:00 pm |
| C.4. | Elementary School Fees 2018/19 | | 9:10 pm |
| C.5. | Land Management Update | | 9:15 pm |

Please note that this meeting may be video and/or audio recorded as per the motion passed on December 9, 2014 and with Board Chair authorization.

* Additional Community Presentations or Delegations are welcomed with advanced notice - see <u>Policy 104: Board of</u> <u>Education - Meetings</u> and its <u>Administrative Procedures</u>.



Meeting Place:

Education Services Centre 2121 Lonsdale Avenue Mountain View Room – Fifth Floor North Vancouver, British Columbia Format and Date:

PUBLIC BOARD MEETING Tuesday, May 22, 2018 at 7:00 pm

| (continued) | | Estimated Completion Time |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tuesday, May 8, 2018 Standing Committee Meeting | | 9:20 pm |
| Out of Country Field Trips - Secondary | | 9:25 pm |
| Superintendent's Report | | 9:35 pm |
| Report Out - BC School Trustees Association (BCSTA) and BC Public Schools Employers' Association (BCPSEA) | | 9:45 pm |
| Trustees' Reports | | 9:55 pm |
| Future Meetings | | 9:55 pm |
| Public Question & Comment Period | | 10:15 pm |
| Adjournment | (no schedule) | 10:15 pm |
| | Tuesday, May 8, 2018 Standing Committee Meeting Out of Country Field Trips - Secondary Superintendent's Report Report Out - BC School Trustees Association (BCSTA) and BC Public Schools Employers' Association (BCPSEA) Trustees' Reports Future Meetings Public Question & Comment Period | Tuesday, May 8, 2018 Standing Committee Meeting Out of Country Field Trips - Secondary Superintendent's Report Report Out - BC School Trustees Association (BCSTA) and BC Public Schools Employers' Association (BCPSEA) Trustees' Reports Future Meetings Public Question & Comment Period |

Georgia Allison Secretary Treasurer

Note: The completion times on this agenda are estimates intended to assist the Board in its pacing.

Schedule A.3.

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🛛 Board |
|---------------|--------------|---------|
| mooring bato. | may 22, 2010 | |

□ Board, in camera

Topic (as per the
Memorandum):Public Comment Period

Narration:

As per the motion passed on June 21, 2016 the Board will provide a twenty (20) minute public comment period relevant to the Board's mandate on a trial basis. Speakers will be allocated a maximum of two (2) minutes each. An additional ten (10) minutes will be provided for Trustee questions of clarification.

Speakers are requested to place their name on a signup sheet in order to speak during the Public Comment Period. The signup sheet will be available in the Board Room from 6:50 - 7:00 pm prior to the meeting's commencement. The Chair will invite those wishing to speak in the order that their name appears on the signup sheet.

When appearing before the Board, speakers are requested to state their name and address for the record.

During the Public Comment Period, as well as the Public Question and Comment Period at the end of the meeting, speakers may not speak disrespectfully of any Board Member, staff member, or any other person and must not use offensive words or gestures.

Speakers may speak only once at the Public Comment Period.



School District No. 44 (North Vancouver)

Minutes of the Public Meeting of the Board of Education, School District No. 44 (North Vancouver) held in the Mountain View Room of the Education Services Centre at 2121 Lonsdale Avenue in North Vancouver, British Columbia, on Tuesday, April 24, 2018.

| PRESENT: | C. Sacré, Chair F. Stratton, Vice Chair B. Forward C. Gerlach M. Higgins S. Skinner (teleconference) |
|----------|---------------------------------------------------------------------------------------------------------------------|
| | J. Stanley |

A. Call to Order

Chair Sacré called the meeting to order at 7:01 pm and welcomed those in attendance. The traditional territorial lands of the Squamish Nation and Tsleil-Waututh Nation were acknowledged.

Chair Sacré made the following statement, "at the September 19, 2017 Public Board Meeting, the Board of Education approved staff to move forward with the Live Streaming and Video Recording of meetings. This evening, we will be recording the meeting in anticipation of live streaming by the next Public Board Meeting. The public will be able to access these videos through the School District's website." It was noted that the rows on the east side of the room are areas where individuals will not be on camera.

A.2. Approval of Agenda

Moved by B. Forward

that the agenda, as recommended in the Administrative Memorandum, be adopted. Seconded by C. Gerlach Carried

Motion to Approve Trustee Participation by Teleconference

Moved by C. Sacré

WHEREAS Section 67 of the *School Act* permits Trustees to participate in or attend a meeting of the Board by telephone or other means of communication if all Trustees and other persons participating in or attending the meeting are able to communicate with each other;

the Board hereby approves the participation by Trustee Skinner in the April 24, 2018 Public Meeting by telephone. <u>Seconded by C. Gerlach</u> <u>Carried</u>

A.3. Moment of Silence - Day of Mourning for Persons Killed or Injured in the Workplace

Chair Sacré reminded those in attendance that April 28 is recognized as a Day of Mourning for Persons Killed or Injured in the Workplace. A moment of silence was observed.

A.4. Public Comment Period

The twenty minute comment period is intended to be relevant to the Board's mandate. The Chair requested that those wishing to speak should sign on the Public Comment Sign-Up Sheet.

There was no one wishing to speak.

A.5. Approval of Minutes

Moved by J. Stanleythat the minutes of the public meeting of March 13, 2018 be approved as circulated.Seconded by F. StrattonCarried

A.6. Student Presentation – Handsworth Secondary School

Students from Handsworth Secondary School are practicing real life during their mathematics and business class. Under direction from teacher Mr. Jordan Dickson, three students from Handsworth Secondary won the Provincial Junior Achievement: ISP (Investment Strategies Program). This program is a learning opportunity for Grade 8 – 12 students to explore how to invest for the future and manage a simulated stock market portfolio.

Shay Harrison and Fin Tugwell (Kaden Johnson was unable to attend), Grade 9 students, shared their thoughts and experiences with the course and the stock market simulation challenge that they won.

On behalf of the Board, Chair Sacré and Superintendent Mark Pearmain thanked and congratulated the students and Mr. Dickson on the win.

A.7. North Vancouver Teachers' Association (NVTA) Presentation

Members of the North Vancouver Teachers' Association (NVTA) Reporting Committee presented to the Board of Education on reporting concerns. Tara Alexis, Robin Deleurme, Carolann Fraenkel, Kevin Tozer, Wendy Tozer, Carolyn Pena and Martin Stuible addressed teacher concerns with MyEd reporting system and provided solutions moving forward.

Concerns included software issues, formatting issues and teacher wellness and workload due to the amount of time spent preparing reports for MyEdBC. The members from NVTA shared ideas with the Board, in hopes of providing some effective solutions to the concerns.

After consensus from the Board, it was decided to bring this issue up at Presidents Council in order for all School District partner groups to come together and write a letter to the Ministry of Education to communicate concerns.

B.1. Five-Year Capital Plan 2018/2019 (for Approval)

Secretary Treasurer Georgia Allison noted that the Ministry of Education provided their written response to the School District's 2018/19 Capital Plan submission of June 2017. The letter outlines the projects that have been approved: window replacement at Capilano and Eastview Elementary, and boiler replacement at Ross Road and Braemar Elementary.

The School District is required to pass a bylaw to address all the projects.

Moved by B. Forwardthat School District No. 44 (North Vancouver) Capital Bylaw No. 18/19-CP-SD44-01 be read afirst time;Seconded by F. StrattonCarried

 Moved by J. Stanley

 that School District No. 44 (North Vancouver) Capital Bylaw No. 18/19-CP-SD44-01 be read a second time;

 Seconded by F. Stratton

The Board unanimously agreed to proceed to a third reading of the bylaw.

Moved by F. Stratton

that School District No. 44 (North Vancouver) Capital Bylaw No. 18/19-CP-SD44-01 be read a third time, passed, and adopted. Seconded by J. Stanley Carried

B.2. 2018/2019 Budget Consultation Update and Board Direction

In introducing the budget consultation update, Secretary Treasurer Georgia Allison outlined the information and discussion sessions held at the February 6, 2018 and April 3, 2018 meetings of the Finance and Facilities Standing Committee provided for the School District partner groups; North Vancouver Parent Advisory Council (NVPAC), North Vancouver Teachers' Association (NVTA), Canadian Union of Public Employees (CUPE Local 389), North Vancouver Administrators (NoVA), District Student Leadership Council (DSLC), and the public.

At the April 3rd meeting and through a School District email address, input was received regarding input on their budget priorities for the 2018/19 Preliminary Operating Grant. The input was collated and forwarded to the Executive Committee for recommendations. Executive Director of Human Resources Scott Stanley and Assistant Superintendents Chris Atkinson and Pius Ryan summarized the input as well as options the Executive Committee has proposed for the Board's consideration. Clarification was provided by the Executive Committee regarding recommended budget priorities and allocations.

It was noted that the 2018-2021 Three-Year Operating Plan would be created with the new Board of Education for the 2018-2022 term.

Moved by F. Stratton

that the Board direct staff to proceed with the development of the 2018/19 Annual Budget incorporating the budget priorities recommended by the Executive Committee, as identified in Appendix A.

Seconded by S. Skinner

Carried

B.3. Proposed Revised Policy 103: Board of Education - Policy Development

At the Public Board Meeting of February 20, 2018, it was recommended that the Proposed Revised Policy 103: Board of Education – Policy Development undergo further revision for clarify and the Board provided suggestions and edits. Superintendent Mark Pearmain provided an update on the proposed revisions.

Moved by B. Forward

that the Board of Education approve Proposed Revised Policy 103: Board of Education - Policy Development, as attached to this Administrative Memorandum of April 24, 2018. Seconded by C. Gerlach Carried

C.1. Land Management Update

Superintendent Mark Pearmain updated the Board on the Argyle Secondary and Handsworth Secondary School Replacement Projects, specifically updating the Board regarding artificial fields at both sites. Superintendent Pearmain shared that the North Vancouver School District is working on a Long Range Facilities Plan (LRFP) which will be completed in June and brought to the Board for information.

C.2. Tuesday, April 3, 2018 Standing Committee Meeting

Trustee Stratton reported on the meeting that focused on building the budget for 2018/19. The North Vancouver School District's partner groups were thanked for presenting their budget priorities. Dr. Pius Ryan provided clarity on the School District's minimum requirements for resource teachers.

C.3. Superintendent's Report

Superintendent Mark Pearmain shared highlights from his visits to Brooksbank, Lynnmour and Lynn Valley Elementary schools as well as a day up at the Cheakamus Centre. Superintendent Pearmain acknowledged the School District's Dance Festival and the 44 Dresses Event that occurs annually. An update on Trustee stipends was provided to the Board.

C.4. Report Out - BC School Trustees Association (BCSTA) and BC Public Schools Employers' Association (BCPSEA)

Trustee Stanley noted that the BCSTA AGM was being held from April 26 - 28, 2018 and would provide the Board with an update at the next meeting. Chair Sacré provided a summary of the two motions that the Board of Education put forward: endorsing healthy foods and funding student technology in schools.

There was no update from on BCPSEA.

C.5. Trustees' Reports

Trustees submitted their reports on their activities on behalf of the Board as follows:

- 1. Meetings attended by Trustees included:
 - Standing Committee Meeting
 - Trustee Seminar
 - Board Planning Committee
 - Rec Commission Meeting
 - Inclusion Meeting
 - Restraint and Seclusion Sub Committee Meeting
 - District of North Vancouver Council Meeting
 - City of North Vancouver Council Meeting
 - Integrated Transportation Committee Meeting
 - Communications Committee Meeting
 - Calendar Committee Meeting
 - Policy Review Committee Meeting
- 2. Events attended by Trustees included:
 - Presidents Council
 - Mountainside Pole Blessing
 - Bus Tour to see new Schools
 - VSO and Honour Band performance
 - District of North Vancouver Public Library Dinner
 - MoTI update on the highway interchange
 - Queensbury Visit and Staff Meeting
 - Ministry Funding Review Meeting
 - City of North Vancouver Volunteer appreciation evening

D. Future Meetings

| Date and Time | Event | Location |
|---------------------------|---------------------------|--------------------------------|
| Tuesday, May 8, 2018 at | Standing Committee Public | Education Services Centre |
| 7:00 pm | Meeting | 2121 Lonsdale Ave, N Vancouver |
| Tuesday, May 22, 2018 at | Public Board Meeting | Education Services Centre |
| 7:00 pm | | 2121 Lonsdale Ave, N Vancouver |
| Tuesday, June 19, 2018 at | Public Board Meeting | Education Services Centre |
| 7:00 pm | Public Board Meeting | 2121 Lonsdale Ave, N Vancouver |

E. Public Question & Comment Period

The Chair called for questions and/or comments from the public noting that in accordance with Board policy, questions relating to personnel, negotiations or litigation must not be dealt with in a public session.

Amanda Nichol, Chair of North Vancouver Parent Advisory Council (NVPAC), spoke with respect to the NVTA's presentation to the Board. Ms. Nichol noted that parents have been talking about the troubles surrounding MyEDBC and looks forward to creating an advocacy letter with the North Vancouver School District's partner groups.

F. Adjournment

The established agenda being completed, the Chair adjourned the meeting at 9:31 pm and thanked those who attended.

Certified Correct:

Georgia Allison Secretary Treasurer Christie Sacré Chair, Board of Education

Date

Date

Schedule A.5.

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🗵 Board | Board, in camera |
|---------------|--------------|---------|--------------------|
| Meeting Date: | May 22, 2018 | 🖾 Board | 🗆 Board, in camera |

| Topic (as per the | |
|-------------------|------------------------------------------------|
| Memorandum): | Student Presentation – Carson Graham Secondary |

Narration:

Carson Graham's "Science 11 Project" tasks students in Grade 11 (working in groups) to use science to assist in addressing one of the United Nations (UN) "Sustainable Development Goals" (UNSDG). Every student going through Carson in Grade 11 works on this project, and every year Carson students address a different UNSDG.

Claire Webb (Grade 12) will be presenting the overall concept of the project, as well as some of the work her group did on the project in Grade 11. Claire will be followed by a group led by Reece Martis (Grade 11) presenting their group's work.



Schedule A.6.

of the

Administrative Memorandum

| Meeting Date: May 22, 2018 🛛 Board 🗆 Board, in cam |
|----------------------------------------------------|
|----------------------------------------------------|

| Topic (as per the | |
|-------------------|---------------------------------------------|
| Memorandum): | Student Presentation – Handsworth Secondary |

Narration:

A dynamic group from Sutherland Secondary School is presenting two initiatives under the umbrella of their Meatless Monday Club. With the guidance of Cynthia Bunbury, teacher mentor and student government supervisor, Shiqi Xu [zoo] and Naia [nayah] Peruchena, Grade 11 students, have spearheaded these initiatives.

The students will explain their two projects - to increase plant-based foods in our cafeterias at the secondary level, and to introduce a student choice policy on animal dissection in the classroom for our district. Both are based on the philosophy of the world-wide Meatless Monday movement - to improve our health, the welfare of animals, and for the betterment of the planet.



Schedule <u>C.1.</u>

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🗵 Board |
|---------------|--------------|---------|
| | | |

□ Board, in camera

Topic (as per the
Memorandum):The Boys Club Network

Narration:

The Westcoast Boys Club Network is a private foundation that works with school districts around the province to help boys ages 13-18 come to understand what it means to be a 'good man'. We are losing our boys!

Facts: Adolescent boys are 4 times as likely as adolescent girls to commit suicide. Adolescent boys are twice as likely to be diagnosed with a learning difficulty. Adolescent boys are 5 times as likely to drop out of school. Adolescent boys make up the minority of student council members, scholarship winners and valedictorians.

The Boys Club Network has created a curriculum called H.O.P.E. for Boys Leadership 11 which currently runs in Abbotsford BC. It has been revised to meet the New Curriculum Provincial standards. Prince George, Langley and West Vancouver are working towards adopting this curriculum. We currently work with 10 school districts across BC with several more pending. BCN also operates as an after school club. The boys we work with are staying in school, pursuing post-secondary education and improving personal behaviour while developing their moral compass and world views.

North Vancouver has been very supportive of this work and currently operates chapters at Carson Graham Secondary and Sutherland Secondary with a new chapter likely to begin in Argyle in the fall. For more information please visit the website: www.boysclubnetwork.com



Schedule C.2.

of the

Administrative Memorandum

| | leeting Date: | May 22, 2018 | |
|--|---------------|--------------|--|
|--|---------------|--------------|--|

🗵 Board

□ Board, in camera

Topic (as per the Memorandum): Annual Facilities Grant

Narration:

In April 2018, the Ministry of Education announced the allocation of the Annual Facilities Grants (AFG) for 2018/19 (see attached) for all school districts. Annual Facilities Grants funds are used by school districts to fund significant repairs and maintenance of school facilities. The North Vancouver School District will receive a total of \$3,078,527 for 2018/19, up from the \$2,945,252 from the prior year. The 2018/19 allocation is split between operating funds (\$626,273) and capital funds (\$2,452,254). A deduction of \$53,310 will be made from the operating portion of the funding allocation to pay for the North Vancouver School District's (NVSD) share of the Capital Asset Management System (CAMS). The net AFG funding results in \$3,025,217 which is a 4.61% increase above the amount received in the 2017/18 fiscal year.

In order to address the government's concerns regarding school districts' utilization of AFG funds within the same year they are allocated, the Ministry of Education requires all school districts to fully spend their previous year's allocation by March 31 of the current fiscal year before drawing upon the new allocation.

The School District has prepared the attached AFG expenditure plan for the 2018/19 Annual Facilities Grant submission. The capital component of AFG funding is treated like a major capital project whereby the School District initiates spending in accordance with the plan and then draws down capital funds from the Ministry through a "Certificate of Approval". School districts are unable to draw funds before they are needed.

The Ministry has updated the way they allocate AFG funds, no longer requiring boards of education to pass a bylaw in order to draw from the Certificate of Approval. Jim Mackenzie, Director of Facilities and Planning, and Mike Chapman, Assistant Director of Facilities and Planning, will be available to respond to Trustees' questions.

Attachments:

SD No. 44 Annual Facilities Grant (AFG) Expenditure Plan – April 1, 2018 – March 31, 2019 Ministry of Education – Capital Management Branch, Annual Facility Grant (AFG) Allocation 2018/19



| | | | Estimated | | |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|---------|--|
| Facility Name | Description of Work | AFG Category | Cost | | |
| Blueridge | Gym floor refinish | Health and Safety Upgrade | \$ | 12,849 | |
| Braemar | Phase 2 - Accessible path way from 2nd storey | Disabled Access | \$ | 7,232 | |
| Braemar | Boys and girls change room flooring replacement | Facility Upgrade | \$ | 7,496 | |
| Braemar | Boiler Replacement (\$259,880 of CNCP funding) | Mechanical System Upgrades | \$ | 30,518 | |
| Braemar | Install security fencing for covered play area | Site Upgrades | \$ | 18,739 | |
| Braemar | Underground storage tank removal | Site Upgrades | \$ | 32,124 | |
| Capilano | Phase 1 - Replacement boiler plant design | Mechanical System Upgrades | \$ | 40,690 | |
| Carisbrooke | New accessible parking spot | Disabled Access | \$ | 2,142 | |
| Carisbrooke | Replace library flooring | Facility Upgrade | \$ | 10,708 | |
| Carson | Common area lighting controls upgrade | Electrical System Upgrades | \$ | 3,212 | |
| Carson | Install gate to secure storage in stair well nook | Facility Upgrade | \$ | 2,677 | |
| Carson | Demise room C204 into two distinct teaching spaces | Functional Improvement | \$ | 26,770 | |
| Cheakamus | Potable well water protection plan | Health and Safety Upgrade | \$ | 3,748 | |
| Cheakamus | Ground well pump replacement, expansion tank and controls upgrade | Mechanical System Upgrades | \$ | 21,416 | |
| Cheakamus | Cabin foundation repairs | Facility Upgrade | \$ | 32,124 | |
| Dorothy Lynas | All weather field repair and top dressing | Site Upgrades | \$ | 5,354 | |
| ESC | Shadbolt Studio fume extraction fan | Mechanical System Upgrades | \$ | 5,354 | |
| Handsworth | Asbestos abatement of floor tile in room E142 | Asbestos Abatement | \$ | 4,819 | |
| Handsworth | Teacher prep room E226 conversion to teaching space (flooring, white boards, tack board, paint) | Functional Improvement | \$ | 11,779 | |
| Handsworth | Recapture room A201 as a classroom | Functional Improvement | \$ | 6,425 | |
| Handsworth | Small gym floor refinish | Health and Safety Upgrade | \$ | 4,819 | |
| Highlands | Boiler heat exchanger replacement | Mechanical System Upgrades | \$ | 53,540 | |
| Larson | Phase 1 - west side slope retention | Site Upgrades | \$ | 5,354 | |
| Lucas | Removal of asbestos containing materials | Asbestos Abatement | \$ | 13,920 | |
| Lucas | Paint booth fire system upgrade | Mechanical System Upgrades | Ś | 21.416 | |
| Lynn Valley | Playground accessibility ramps | Disabled Access | Ś | 1,606 | |
| Mountainside | Accessibility pathway to Distributed Learning | Disabled Access | Ś | 7,496 | |
| Mountainside | Install fencing to demise gym storage room 111 for storage of district occupational therapy equipment | Facility Upgrade | \$ | 4,283 | |
| Multi Sites | Field retention and drainage control measures (Lynnmour, Upper Lynn, Blueridge, Dorothy Lynas, Highlands, Lynn Valley) | Site Servicing | \$ | 22,487 | |
| Multi Sites | Asbestos inventory at 19 elementary and 4 secondary schools | Asbestos Abatement | \$ | 42,832 | |
| Multi Sites | Phase 2 - public address system upgrade (Dorothy Lynas, Boundary, Eastview, Sherwood Park, Carisbrooke, Seymour Heights, Blueridge, Windsor, Queensbury, Wes | t Electrical System Upgrades | \$ | 253,242 | |
| Multi Sites | Interior LED lighting and controls upgrade (Boundary, Carisbrooke, Upper Lynn, Eastview, Norgate, Montroyal) | Electrical System Upgrades | \$ | 449,732 | |
| Multi Sites | Exterior painting (Cove Cliff, Blueridge, Dorothy Lynas, Seymour Heights) | Facility Upgrade | \$ | 219,187 | |
| Multi Sites | Elementary drinking fountain upgrades (pre 1990 schools) | Health and Safety Upgrade | Ś | 289,114 | |
| Multi Sites | Roof section replacements | Roof Replacement | Ś | 294,566 | |
| Multi Sites | Playground wood chip renewal at 13 elementary schools | Site Upgrades | \$ | 32,017 | |
| Multi Sites | Stair replacement and repairs (Boundary, Carisbrooke, Eastview, Queensbury, Ridgeway, Seymour Heights) | Site Upgrades | \$ | 11,779 | |
| Multi Sites | Parking lot paving and repairs (17 schools) | Site Upgrades | \$ | 126,889 | |
| Norgate | New accessible parking spot | Disabled Access | Ś | 535 | |
| Queen Mary | Portable classroom renewal - complete interior and exterior | Facility Upgrade | Ś | 85,663 | |
| Queensbury | Main electrical breaker replacement | Electrical System Upgrades | \$ | 16,062 | |
| Ridgeway | Wooden window frame repainting | Facility Upgrade | \$ | 54,797 | |
| Ross Road | Boiler replacement (\$183,680 of CNCP funding) | Mechanical System Upgrades | \$ | 64,247 | |
| Seymour Heights | Rear entrance flooring replacement | Facility Upgrade | Ś | 6,425 | |
| Sherwood Park | Recoat gym floor and refinish stage | Functional Improvement | \$ | 6,960 | |
| Sherwood Park | Refurbish classrooms A119, A120, A121 | Functional Improvement | \$ | 8,031 | |
| Sherwood Park | Install trough sink in corridor by kindergarten washrooms E110/E109 | Mechanical System Upgrades | \$ | 3,748 | |
| Sherwood Park | All weather field repair and top dressing | Site Upgrades | \$ | 5,354 | |
| Sutherland | Central stair tread replacement by office (first flight of central stairs) | Facility Upgrade | ş Ş | 8,352 | |
| Junichanu | Techtral stall treat replacement by once (linst light of central stalls) | i denity opgrade | ې | 0,332 | |

| Sutherland | Wood shop dust collection system upgrade | Health and Safety Upgrade | \$ 21,416 |
|------------|-----------------------------------------------------------------------|----------------------------|-----------------|
| Upper Lynn | 2nd floor accessible washroom renovation | Disabled Access | \$ 107,079 |
| Upper Lynn | Phase 1 - Displacement ventilation system design | Mechanical System Upgrades | \$ 37,478 |
| Windsor | Asbestos abatement of spraytex ceilings in D219 and D400L corridors | Asbestos Abatement | \$ 21,416 |
| Windsor | 200 level north door hardware upgrade | Facility Upgrade | \$ 2,142 |
| Windsor | Acoustic ceiling treatment in classrooms E206 & E506 | Functional Improvement | \$ 21,416 |
| Windsor | Wood shop dust collection system replacement (\$53,648 from ITA fund) | Health and Safety Upgrade | \$ 401,868 |
| Windsor | Girls change room heating system upgrade | Mechanical System Upgrades | \$ 4,283 |
| Windsor | Phase 1 - east side (fire lane) slope retention | Site Upgrades | \$ 5,354 |
| | | Total | \$ 3,025,217 |

Ministry of Education - 2018/19 Annual Facility Grant Allocation

| | | | Operating Portion | | | Total |
|-------------------------------------------|------------------------|------------------------|--------------------|------------------|--------------------|------------------------|
| | Total | Capital | | Withheld | | Allocation |
| School District | AFG | Portion | Gross | (CAMS) | Net | to Districts |
| 5 Southeast Kootenay | 1,410,772 | 1,123,775 | 286,997 | 24,430 | 262,567 | 1,386,342 |
| 6 Rocky Mountain | 962,511 | 766,705 | 195,806 | 16,667 | 179,139 | 945,844 |
| 8 Kootenay Lake | 1,374,350 | 1,094,762 | 279,588 | 23,799 | 255,789 | 1,350,551 |
| 10 Arrow Lakes | 307,001 | 244,547 | 62,454 | 5,316 | 57,138 | 301,685 |
| 19 Revelstoke | 321,325 | 255,957 | 65,368 | 5,564 | 59,804 | 315,761 |
| 20 Kootenay-Columbia | 952,982 | 759,114 | 193,868 | 16,502 | 177,366 | 936,480 |
| 22 Vernon | 1,752,473 | 1,395,963 | 356,510 | 30,347 | 326,163 | 1,722,126 |
| 23 Central Okanagan | 3,860,494 | 3,075,143 | 785,351 | 66,851 | 718,500 | 3,793,643 |
| 27 Cariboo-Chilcotin | 1,532,440 | 1,220,691 | 311,749 | 26,537 | 285,212 | 1,505,903 |
| 28 Quesnel | 880,371 | 701,275 | 179,096 | 15,245 | 163,851 | 865,126 |
| 33 Chilliwack | 2,244,139 | 1,787,608 | 456,531 | 38,861 | 417,670 | 2,205,278 |
| 34 Abbotsford | 3,401,484 | 2,709,511 | 691,973 | 58,902 | 633,071 | 3,342,582 |
| 35 Langley | 3,343,503 | 2,663,325 | 680,178 | 57,898 | 622,280 | 3,285,605 |
| 36 Surrey | 11,610,859 | 9,248,830 | 2,362,029 | 201,064 | 2,160,965 | 11,409,795 |
| 37 Delta | 3,022,838 | 2,407,894 | 614,944 | 52,346 | 562,598 | 2,970,492 |
| 38 Richmond | 4,075,710 | 3,246,577 | 829,133 | 70,578 | 758,555 | 4,005,132 |
| 39 Vancouver | 11,001,097 | 8,763,112 | 2,237,985 | 190,502 | 2,047,483 | 10,810,595 |
| 40 New Westminster | 1,159,460 | 923,588 | 235,872 | 20,078 | 215,794 | 1,139,382 |
| 41 Burnaby | 4,576,114 | 3,645,182 | 930,932 | 79,243 | 851,689 | 4,496,871 |
| 42 Maple Ridge-Pitt Meadows | 2,543,836 | 2,026,336 | 517,500 | 44,051 | 473,449 | 2,499,785 |
| 43 Coquitlam | 5,601,964 | 4,462,341 | 1,139,623 | 97,007 | 1,042,616 | 5,504,957 |
| 44 North Vancouver | 3,078,527 | 2,452,254 | 626,273 | 53,310 | 572,963 | 3,025,217 |
| 45 West Vancouver | 1,314,355 | 1,046,972 | 267,383 | 22,760 | 244,623 | 1,291,595 |
| 46 Sunshine Coast | 966,354 | 769,766 | 196,588 | 16,734 | 179,854 | 949,620 |
| 47 Powell River | 604,278 | 481,348 | 122,930 | 10,464 | 112,466 | 593,814 |
| 48 Sea to Sky | 939,564 | 748,426 | 191,138 | 16,270 | 174,868 | 923,294 |
| 49 Central Coast | 296,372 | 236,080 | 60,292 | 5,132 | 55,160 | 291,240 |
| 50 Haida Gwaii | 542,638 | 432,248 | 110,390 | 9,397 | 100,993 | 533,241 |
| 51 Boundary | 557,184 | 443,835 | 113,349 | 9,649 | 103,700 | 547,535 |
| 52 Prince Rupert | 666,723 | 531,090 | 135,633 | 11,545 | 124,088 | 655,178 |
| 53 Okanagan Similkameen | 618,616 | 492,769 | 125,847 | 10,712 | 115,135 | 607,904 |
| 54 Bulkley Valley | 696,344 | 554,685 | 141,659 | 12,058 | 129,601 | 684,286 |
| 57 Prince George 58 Nicola-Similkameen | 3,279,793 | 2,612,576 | 667,217 | 56,795 10,711 | 610,422 115,119 | 3,222,998 607,822 |
| 59 Peace River South | 618,533 | 492,703 | 125,830 | | 261,413 | |
| 60 Peace River North | 1,404,568 1,469,596 | 1,118,833 1,170,632 | 285,735 298,964 | 24,322 25,449 | 273,515 | 1,380,246 1,444,147 |
| 61 Greater Victoria | 3,983,030 | 3,172,751 | 298,904 810,279 | 68,973 | 741,306 | 3,914,057 |
| 62 Sooke | 1,655,653 | 1,318,839 | 336,814 | 28,670 | 308,144 | 1,626,983 |
| 63 Saanich | 1,503,270 | 1,197,456 | 305,814 | 26,032 | 279,782 | 1,477,238 |
| 64 Gulf Islands | 509,403 | 405,774 | 103,629 | 8,821 | 94,808 | 500,582 |
| 67 Okanagan Skaha | 1,319,685 | 1,051,218 | 268,467 | 22,853 | 245,614 | 1,296,832 |
| 68 Nanaimo-Ladysmith | 2,731,329 | 2,175,687 | 555,642 | 47,298 | 508,344 | 2,684,031 |
| 69 Qualicum | 979,910 | 780,564 | 199,346 | 16,969 | 182,377 | 962,941 |
| 70 Alberni | 1,040,992 | 829,220 | 211,772 | 18,027 | 193,745 | 1,022,965 |
| 71 Comox Valley | 1,722,574 | 1,372,146 | 350,428 | 29,829 | 320,599 | 1,692,745 |
| 72 Campbell River | 1,293,438 | 1,030,310 | 263,128 | 22,398 | 240,730 | 1,271,040 |
| 73 Kamloops/Thompson | 3,450,044 | 2,748,192 | 701,852 | 59,743 | 642,109 | 3,390,301 |
| 74 Gold Trail | 686,502 | 546,845 | 139,657 | 11,888 | 127,769 | 674,614 |
| 75 Mission | 1,226,511 | 976,998 | 249,513 | 21,239 | 228,274 | 1,205,272 |
| 78 Fraser-Cascade | 527,288 | 420,020 | 107,268 | 9,131 | 98,137 | 518,157 |
| 79 Cowichan Valley | 1,887,945 | 1,503,875 | 384,070 | 32,693 | 351,377 | 1,855,252 |
| 81 Fort Nelson | 317,606 | 252,995 | 64,611 | 5,500 | 59,111 | 312,106 |
| 82 Coast Mountains | 1,515,315 | 1,207,050 | 308,265 | 26,240 | 282,025 | 1,489,075 |
| 83 North Okanagan-Shuswap | 1,683,261 | 1,340,831 | 342,430 | 29,148 | 313,282 | 1,654,113 |
| 84 Vancouver Island West | 389,367 | 310,157 | 79,210 | 6,743 | 72,467 | 382,624 |
| 85 Vancouver Island North | 729,369 | 580,991 | 148,378 | 12,630 | 135,748 | 716,739 |
| 87 Stikine | 298,627 | 237,876 | 60,751 | 5,171 | 55,580 | 293,456 |
| 91 Nechako Lakes | 1,422,725 | 1,133,296 | 289,429 | 24,637 | 264,792 | 1,398,088 |
| 92 Nisga'a | 266,943 | 212,638 | 54,305 | 4,623 | 49,682 | 262,320 |
| 93 Conseil scolaire francophone | 1,365,632 | 1,087,818 | 277,814 | 23,648 | 254,166 | 1,341,984 |
| Provincial Total | 115,495,587 | 92,000,000 | 23,495,587 | 2,000,000 | 21,495,587 | 113,495,587 |
| | , - , | 19 | ,, | , , | | , , |

Schedule <u>C.3.</u>

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🛛 Board | Board, in camera |
|---------------|--------------|---------|------------------|
| | | | |

Topic (as per the
Memorandum):2018/19 Budget Update

Narration:

Senior staff will provide an update on the 2018/19 Annual Budget and provide a timeline for when the budget will be presented for Trustee approval.



Schedule <u>C.4.</u>

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🛛 Board | Board, in camera |
|---------------|--------------|---------|------------------|
|---------------|--------------|---------|------------------|

Topic (as per the
Memorandum):Elementary School Fees 2018-19

Narration:

In accordance with the *School Act* s. 82 (3), Boards of Education may charge supplementary fees to students and parents for goods and services provided by the board. The North Vancouver School District Board of Education has developed Policy 706: School Fees, incorporating the requirements and provisions of the legislation and detailing administrative procedures for establishing and communicating school fees. The policy is reviewed on an ongoing basis to ensure consistency with changes in legislation, to reduce ambiguity in interpretation, and to support appropriate implementation.

Policy 706 requires that each North Vancouver school and specialty academy annually establish a schedule of fees. For elementary school fees, these are developed and reviewed each spring, in order that they may be published to school communities in advance of the school year for which they will apply. Fees for secondary schools and specialty academies are addressed in the winter, in order that they are available for inclusion in course programming guides that are published each January.

The process for developing school fees requires school administrators to consult with appropriate staff, students, and parents (PAC), and to establish supplementary fees at the minimum level necessary to recover the cost of the activity/material. The proposed fee schedules are shared with parents at PAC meetings prior to their finalization.

The Superintendent of Schools annually reviews the individual schedules of school fees for consistency across the school district and provides the schedule of fees to Trustees for their information. Accordingly, the *Schedule of Supplementary Elementary School Fees 2018-19* for the North Vancouver School District is attached for the Board's information.

Attachment:

School District No. 44 (North Vancouver) Schedule of Supplementary Elementary School Fees 2018-19





SCHOOL DISTRICT NO. 44 (NORTH VANCOUVER) SCHEDULE OF SUPPLEMENTARY ELEMENTARY SCHOOL FEES 2018-19

Policy 706: School Fees requires the Superintendent of Schools to review annually the schedule of school fees for all schools and to provide this schedule to Trustees for their information. Listed below is an overview of the Supplementary Elementary School Fees established for the 2018-19 school year.

A. ELEMENTARY SCHOOLS SUPPLEMENTARY FEES

Supplementary Elementary School Fees have been developed at each individual school through a consultative process that involves the school principal, staff and parents of the school community, and includes a presentation of proposed fees at a Parent Advisory Council (PAC) meeting. The following identifies the fee categories and the range of fee amounts that have been established across the school district for the 2018-19 school

| | Range: |
|------------------------------------------------------------------------------------------------------|-------------------------------------|
| Materials used in special projects (intended for student to take home for personal use or as a gift) | \$7.00 - \$20.50 |
| Student Planners | \$4.45 - \$10.00 |
| Enrichment Learning Activities (e.g., gymnastics, tennis, dance, etc.) | \$10.00 - \$40.00 |
| Field Trips | cost recovery on trip-by-trip basis |

Some elementary schools offer or facilitate the purchase of a "School Supplies" package. This is offered to families as an optional, convenience service, on a cost-recovery basis. Where this occurs, families may alternately choose to purchase school supplies on their own and a supplies list will be provided.

B. ELEMENTARY DISTRICT PROGRAM FEES

| Band and Strings Program: * Early Registration: pymt before Apr 24, 2018 receives a \$35 discount pymt before May 23, 2018 receives a \$20 discount | Registration Fee*: Workbook Fee: | \$475.00 \$20.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------|
| Cheakamus Centre Programs: Longhouse - Skw'une-was Cultural History Program 3-Day Outdoor School Program 4-Day Outdoor School Program | | \$135.00 \$200.00 \$280.00 |

Each NVSD school will post their supplementary school fees for 2018-19 on their individual school website or will publish the fees in their school newsletter. Fees are charged only for materials or activities that are supplemental to what is required to sufficiently meet the Province's general requirements for graduation.

Please contact the school principal to discuss school fees and/or financial assistance.

Schedule <u>C.5.</u>

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🗵 Board | Board, in camera |
|---------------|--------------|---------|------------------|
| J III | - j , | | |

Topic (as per the Memorandum): Land Management

Narration:

Updates on the Board's Land Management have been provided at each of the monthly Public Board Meetings.

Mark Pearmain, Superintendent of Schools, will present the attached Land Management Update (May 2018).

Attachment:

Land Management UPDATE - May 2018



Land Management Engagement Update

Argyle Secondary School:

The School District is in discussions with the lead proponent and hope to have the tender awarded in the near future.

Handsworth Secondary School:

KMBR Architects Planners Inc. continues to work through the high level desing process on the Handsworth project.

Lucas site:

There is no change in the status of the Lucas site.

Braemar site:

There is no change in the status of the Braemar site.

Cloverley site:

There is no change in the status of the Cloverley site.

Lower Lonsdale:

There is no update on the possibility of a "Lower Lonsdale" school.

Long Range Facilities Plan:

A Capital Planning meeting has been scheduled for Wednesday May 30th whereby the Draft Long Range Facilities Plan for the North Vancouver School District will be discussed.

Schedule C.6.

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🗵 Board | Board, in camera |
|---------------|--------------|---------|------------------|
| | | | |

Topic (as per the
Memorandum):Tuesday, May 8, 2018 Standing Committee Meeting

Narration:

The Board will find attached a copy of the meeting summary from the May 8, 2018 Standing Committee Meeting.

Trustee Cyndi Gerlach will report on highlights of the meeting.

Attachment:

Meeting Summary - Board of Education Standing Committee, May 8, 2018



BOARD OF EDUCATION STANDING COMMITTEE

NORTH VANCOUVER SCHOOL DISTRICT

Meeting Summary of May 8, 2018

Meeting Summary of the Board of Education's Standing Committee Meeting held at the Education Services Centre, 2121 Lonsdale Avenue, North Vancouver, British Columbia, on Tuesday, May 8, 2018.

Meeting Attendance:

Trustees Gerlach and Stratton were in attendance.

Call to Order:

Standing Committee Chair Cyndi Gerlach called the Standing Committee Meeting to order, thanking those in attendance for coming to engage with the School District. The traditional territorial lands of the Squamish Nation and Tsleil Waututh Nation were acknowledged.

Aboriginal Education - What? Where? How?

Brad Baker, District Principal, Aboriginal Education, Safe and Caring Schools, presented an evening of Aboriginal Education with a focus on the three pathways. Students; Educators; and Community - these three pathways of Aboriginal Education impact all students within the North Vancouver School District.

Aboriginal Education teachers Stephanie Maki and Heather Myhre identified successes and areas of growth within Aboriginal Education. Discussion focused on the Calls to Action of the Truth and Reconciliation Commission's final report.

Concluding the evening, Standing Committee Chair Gerlach thanked all of those who participated.

Next Meeting:

September 2018

Schedule C.7.

of the

Administrative Memorandum

| meeting bate. May 22, 2010 Er Board Er Board, in camera | Meeting Date: | May 22, 2018 | 🛛 Board | | Board, in camera |
|---------------------------------------------------------|---------------|--------------|---------|--|------------------|
|---------------------------------------------------------|---------------|--------------|---------|--|------------------|

Out-of-Country Field Trips - Secondary

Narration:

Topic (as per the Memorandum):

In accordance with District Policy 207: Field Trips requirements for advance notification to the Board, Trustees were advised by email, on April 23, 2018, of the below field trip to Mount Vernon, WA, USA.

Sutherland – a field trip to Mount Vernon, Washington, USA, occurred April 28-29, 2018. The trip involved approximately 23 Grade 11-12 members of the Senior Ultimate Frisbee team, accompanied by one teacher supervisors and three additional adult supervisors.

Students travelled to Washington in private vehicles (with parents) and were accommodated in a hotel. The student cost for the trip was \$250 per student.

The purpose of this extracurricular trip was to participate in the annual Spring Reign Ultimate Frisbee Tournament, billed as one of the largest mixed-gender youth Ultimate tournaments in the world and which includes visiting school-based teams from Washington, Oregon, Montana, Idaho, Manitoba and British Columbia.



Schedule C.8.

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🛛 Board | Board, in camera |
|---------------|--------------|---------|------------------|
| | | | |

Topic (as per the
Memorandum):Superintendent's Report

Narration:

The Superintendent will provide an oral report on items of interest or concern to the Board not otherwise covered in the agenda.



Schedule <u>C.9.</u>

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🛛 Board | Board, in camera |
|-----------------------------------|----------------------------------------------|---------|----------------------------------|
| Topic (as per the Memorandum): | Report Out - BC Sch Employers' Associatio | | on (BCSTA) and BC Public Schools |
| Narration: | | | |

Trustees will provide an update on information related to BC School Trustees Association and BC Public Schools Employers' Association.



Schedule <u>C.10.</u>

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🗵 Board | Board, in camera |
|---------------|--------------|---------|------------------|
| | | | |

Topic (as per the
Memorandum):Trustees' Reports

Narration:

The Chair will call for reports from Trustees on their activities on behalf of the Board.



Schedule D.

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🛛 Board | Board, in camera |
|---------------|--------------|---------|------------------|
| | | | |

Topic (as per the Memorandum): Future Meetings

Narration:

| Date and Time | Event | Location |
|--------------------------------------|----------------------|-------------------------------------------------------------|
| Tuesday, June 19, 2018 at 7:00 pm | PUBLIC BOARD MAATING | Education Services Centre 2121 Lonsdale Ave, N Vancouver |

All meetings will take place on the 5th floor in the Mountain View Room, unless otherwise noted.

Pedestrian Access: Main West Entrance at 2121 Lonsdale Avenue, proceed by elevator to 5th Floor. Vehicle Access: Parkade Entrance off West 21st Street and Lonsdale Avenue, park on Level P1 and proceed by elevator to 5th floor.



Schedule E.

of the

Administrative Memorandum

| Meeting Date: | May 22, 2018 | 🖾 Board | 🗆 Boa |
|---------------|--------------|---------|-------|
| meeting Date. | way 22, 2010 | | |

□ Board, in camera

Topic (as per the Memorandum): Public Question & Comment Period

Narration:

In accordance with Board Policy 104: Board of Education – Meetings; twenty (20) minutes will be provided at the end of a regular Board meeting during which attendees may provide comments or ask questions of the Board on business conducted during that meeting or on any matter pertaining to the School District. The Chair may defer a response if a question cannot be answered at that time.

In accordance with Board policy, questions relating to personnel, negotiations or litigation must not be dealt with in a public session.

