

## **ADMINISTRATIVE MEMORANDUM**

Meeting Place: Format and Date:

Education Services Centre 2121 Lonsdale Avenue Mountain View Room – Fifth Floor North Vancouver, British Columbia PUBLIC BOARD MEETING Tuesday, November 21, 2017 at 7:00 pm

|      |  |               | Estimated<br>Completion<br>Time |
|------|--|---------------|---------------------------------|
| A.   | Call to Order  |               |                                 |
| A.1. | Chair Sacré's opening remarks  | (no schedule) | 7:00 pm                         |
| A.2. | Approval of Agenda (that the agenda, as recommended in the Administrative Memorandum, be adopted.)         | (no schedule) | 7:00 pm                         |
| A.3. | Public Comment Period *  |               | 7:30 pm                         |
| A.4. | Approval of Minutes (that the minutes of the Public Meeting of October 17, 2017 be approved as circulated) | (no schedule) | 7:35 pm                         |
| A.5. | Student Presentation – Cleveland Elementary  |               | 7:50 pm                         |
| B.   | Action Items   |               |                                 |
| B.1. | 2017/18 Operating Budget Development Consultation Process  |               | 8:20 pm                         |
| B.2. | Audit Committee Revised Terms of Reference   |               | 8:30 pm                         |
| C.   | Information and Proposals  |               |                                 |
| C.1. | Organization of Classes Report – 2017/18   |               | 8:45 pm                         |
| C.2. | Land, Learning and Livability Community Engagement -<br>Update   |               | 8:50 pm                         |
| C.3. | Tuesday, November 7, 2017 Standing Committee Meeting   |               | 8:55 pm                         |

Please note that this meeting may be video and/or audio recorded as per the motion passed on December 9, 2014 and with Board Chair authorization.

<sup>\*</sup> Additional Community Presentations or Delegations are welcomed with advanced notice - see <u>Policy 104: Board of Education - Meetings</u> and its <u>Administrative Procedures</u>.



Estimated

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|      | (continued)   |               | Completion<br>Time |
|------|---|---------------|--------------------|
| C.4. | Out of Country Field Trips - Secondary  |               | 9:00 pm            |
| C.5. | Superintendent's Report   |               | 9:10 pm            |
| C.6. | Report Out - BC School Trustees Association (BCSTA) and BC Public Schools Employers' Association (BCPSEA) |               | 9:20 pm            |
| C.7. | Trustees' Reports   |               | 9:30 pm            |
| D.   | Future Meetings   |               | 9:30 pm            |
| E.   | Public Question & Comment Period  |               | 9:50 pm            |
| F.   | Adjournment   | (no schedule) | 9:50 pm            |
|      |   |               |                    |

Georgia Allison Secretary Treasurer

**Note:** The completion times on this agenda are estimates intended to assist the Board in its pacing.