Attach Your Photo Here

See back page as well

Handsworth Scholarship/ Bursary Application 2017/2018

(Must be completed for your Graduation Transition Plan)

Name _____ **Phone:** _____ **Cell:** _____

Address _____ **City** _____ **Prov.** ____

Postal Code _____ **Student #**_____ **Date of Birth (D/M/Y)** ____/____/_____/

E-Mail _____**SIN # (optional)**_____

Grades attended at Handsworth _____ **Citizenship** _____

Parent or Guardians' Occupation (optional):

Father _____ **Employer**_____

Mother _____ **Employer**_____

Number of siblings and ages _____

Grade 12 courses completed or in progress <u>outside Handsworth</u>:

<u>Subject</u>	**<u>Mark</u>**	or	**<u>DL Courses in Progress</u>**
_____	_____		_____
_____	_____		_____

Name:

List any Advanced Placement Exams you intend to write or have written

_____

Post Secondary

Institution(s) applied or to which you will apply _____

_____

_____

Faculty or area(s) of studies. _____

_____

_____

Bursary Request _____ yes _____ no

If you wish to be considered for a bursary (based on financial need), please state your situation and/or circumstances on a **<u>separate sheet of paper</u>**. See back page for more details.

Please provide the following information about your participation and involvement from grades 8 to 12. For each, indicate when you were involved by <u>grade and year</u>. Also include the total # of hours you did with the activity.

Clubs or Council

School

eg. Grad Council, Student Council, Environment Club etc.

Community

eg. Church, Cadets, Red Cross, Guides/Scouts

Description	Grade & Year	# of hours	Role
School:			
Community:			

Volunteer Activities

eg. Handsworth T.A.
Outdoor School Counsellor

eg. DNV library aide, UNICEF

Description	Grade & Year	# of hours	Role
School:			
Community:			

Fine and Performing Arts

eg. Royal Quest, Yearbook, Tech Crew Band, dance., school play

eg. Outside drama/ dance, music, literary, Royal Conservatory

Description	Grade & Year	# of hours	Role
School:			
Community:			

Athletics

eg. athlete, coach, manager, referee, scorekeeper, member/official umpire, timer

Description	Grade & Year	# of hours	Role
School:			
Community:			

Competitions

(Standing achieved)

eg. Math Contest/Science Contests, English Essay

eg. Any outside competitions

.

Detailed Description	Result	Grade & Year
School:		
Community:		

Recognition/Awards

eg. Honor Roll, Subject Award Athlete (grade received)

eg. Any outside award received.

Detailed Description	Award Criteria	Grade & Year
School:		
Community:		

Work Record

Employer	Dates of Employment (duration)	Position
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

References

List 2 (two) references – 1 academic, and 1 personal (excluding family) and /or work related.

	Name	**Position**	**Address**	**Phone**
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____

1. What are your general career goals or pathway at this time? _____

   _____

2. Do your future plans include entering a specific career training or vocational training program?

   Yes ☐ No ☐ If yes, in which area? _____

3. Have you faced, or do you continue to face, any personal challenges during your High School years? If yes, please briefly comment on the challenge or obstacle. ***(Confidential)***

   _____

   _____

   _____

4. Have you applied for any other bursaries/scholarships? Yes ☐ No ☐

   If so, please list _____

   _____

5. At which elementary school did you complete Grade 7? _____

6. Do you plan to attend Capilano University? Yes ☐ No ☐

   Is it your first choice? Yes ☐ No ☐

   Area of study_____

7. Have you applied to BCIT? Yes ☐ No ☐

   Is it your first choice? Yes ☐ No ☐

   Area of study_____

8. Have you delivered the North Shore News paper? Yes ☐ No ☐

from_____to_____

9. Have you been involved in the Handsworth Music Program?

Concert Band? Yes ☐ No ☐ How long? _____

Concert Choir? Yes ☐ No ☐ How long? _____

Jazz Band? Yes ☐ No ☐ How long? _____

Strings Yes ☐ No ☐ How long? _____

Do you plan to continue your music interest after High School? Yes ☐ No ☐

If yes, in what capacity? _____

10. Do you play football? Yes ☐ No ☐ If yes, for how many years? _____

11. **District Awards** – Have you completed 4 – 5 Grade 11 & 12 courses in an area other than academic (i.e. Home Ec. Industrial Education, Music, Theatre, Business, Art, Media). If yes, please list the courses: _____

_____

_____

Scholarship Opportunities exist in the following areas: Are you eligible? They all have their own independent application. Check with the organizations.

Sports Leagues – are you currently involved? Check the league in which you play for scholarship opportunities.

N.S. Girls Soccer Yes ☐ No ☐ How long? _____

Lions Gate Boys Soccer Yes ☐ No ☐ How long? _____

NS Amateur Hockey Yes ☐ No ☐ How long? _____

NS Girls Softball Yes ☐ No ☐ How long? _____

Forest Hills Baseball Yes ☐ No ☐ How long? _____

Other_____How long?_____

Have you been a Counsellor at the Outdoor School?
If yes, how many times _____ Yes ☐ No ☐
(Check Outdoor School website)

Do you or a parent belong to the North Shore Credit Union? Yes ☐ No ☐
Check their website for scholarship application

Do you or a parent belong to the CUPE Local 389 Union? Yes ☐ No ☐
Pick up an application at the CUPE 389 Office

Are you a really good artist, musician, choral, or theatre student? Yes ☐ No ☐
Check the "Artist for Kids" Scholarship Information

Are you planning to be a teacher? Yes ☐ No ☐

Are your 30 hours of work experience complete? **If 'No', get it done!** Yes ☐ No ☐

Are you up to date on your DPA ? **If 'No', get it done!** Yes ☐ No ☐

SUBMITTING YOUR APPLICATION

Please include with this application:

- An updated resume
- A small photograph stapled to the front of this application

Your statement of consideration (about 250 words computer drafted) stating why you think you are a worthy candidate for a local scholarship or bursary, should have already been handed in. If not, include it with this package.

***To be considered for a bursary, a separate <u>FORMAL</u> letter, including full details of financial need, your individual situation or circumstances must be submitted with this application. The information will be kept confidential, and only viewed by the selection committee. You may be required to be part of an interview process.**

SUBMIT THIS PACKAGE TO YOUR PLANNING TEACHER
THE WEEK ending February 3, 2017