

**Attach Your Photo
Here**

See back page as well



Handsworth Scholarship/ Bursary Application 2018/2019

Name _____ Phone: _____ Cell: _____

Address _____ City _____ Prov. _____

Postal Code _____ Student # _____ Date of Birth (D/M/Y) ____/____/____/

E-Mail _____ SIN # (optional) _____

Grades attended at Handsworth _____ Citizenship _____

Parent or Guardians' Occupation (optional):

Father _____ Employer _____

Mother _____ Employer _____

Number of siblings and ages _____

Grade 12 courses completed or in progress outside Handsworth:

| <u>Subject</u> | <u>Mark</u> | or | <u>DL Courses in Progress</u> |
|----------------|-------------|----|-------------------------------|
|----------------|-------------|----|-------------------------------|

| | | | |
|-------|-------|--|-------|
| _____ | _____ | | _____ |
| _____ | _____ | | _____ |

List any Advanced Placement Exams you intend to write or have written

Post Secondary

Institution(s) applied or to which you will apply _____

Faculty or area(s) of studies. _____

Name:

Bursary Request _____ **yes** _____ **no**

If you wish to be considered for a bursary (based on financial need), please state your situation and/or circumstances on a separate sheet of paper. See back page for more details.

Please provide the following information about your participation and involvement from grades 8 to 12. For each, indicate when you were involved by grade and year. Also include the total # of hours you did with the activity.

| | | |
|-------------------------|--|--|
| | School | Community |
| Clubs or Council | eg. Grad Council, Student Council, Environment Club etc. | eg. Church, Cadets, Red Cross, Guides/Scouts |

| Description | Grade & Year | # of hours | Role |
|-------------|--------------|------------|------|
| School: | | | |
| | | | |
| | | | |
| Community: | | | |
| | | | |
| | | | |

| | | |
|--|--|---------------------------------|
| | Volunteer Activities | Community |
| | eg. Handsworth T.A. Outdoor School Counsellor | eg. DNV library aide, UNICEF |

| Description | Grade & Year | # of hours | Role |
|-------------|--------------|------------|------|
| School: | | | |
| | | | |
| | | | |
| Community: | | | |
| | | | |
| | | | |

| | | |
|--|--|---|
| | Fine and Performing Arts | Community |
| | eg. Royal Quest, Yearbook, Tech Crew Band, dance., school play | eg. Outside drama/ dance, music, literary, Royal Conservatory |

| Description | Grade & Year | # of hours | Role |
|-------------|--------------|------------|------|
| School: | | | |
| | | | |
| | | | |
| Community: | | | |
| | | | |
| | | | |

Athletics

eg. athlete, coach, manager, referee, scorekeeper, member/official umpire, timer

| Description | Grade & Year | # of hours | Role |
|-------------|--------------|------------|------|
| School: | | | |
| | | | |
| Community: | | | |
| | | | |
| | | | |

Competitions

(Standing achieved)

eg. Math Contest/Science Contests,
English Essay

eg. Any outside
competitions

| Detailed Description | Result | Grade & Year |
|----------------------|--------|--------------|
| School: | | |
| | | |
| Community: | | |
| | | |
| | | |

Recognition/Awards

eg. Honor Roll, Subject Award
Athlete (grade received)

eg. Any outside award
received.

| Detailed Description | Award Criteria | Grade & Year |
|----------------------|----------------|--------------|
| School: | | |
| | | |
| Community: | | |
| | | |
| | | |

Work Record

Employer

Dates of Employment
(duration)

Position

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

References

List 2 (two) references – 1 academic, and 1 personal (excluding family) and /or work related.

| | <u>Name</u> | <u>Position</u> | <u>Address</u> | <u>Phone</u> |
|----|-------------|-----------------|----------------|--------------|
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |

1. What are your general career goals or pathway at this time? _____

2. Do your future plans include entering a specific career training or vocational training program?
Yes No If yes, in which area? _____

3. Have you faced, or do you continue to face, any personal challenges during your High School years? If yes, please briefly comment on the challenge or obstacle. **(Confidential)**

4. Have you applied for any other bursaries/scholarships? Yes No

If so, please list _____

5. At which elementary school did you complete Grade 7? _____

6. Do you plan to attend Capilano University? Yes No

Is it your first choice? Yes No

Area of study _____

7. Have you applied to BCIT? Yes No

Is it your first choice? Yes No

Area of study _____

8. Have you delivered the North Shore News paper? Yes No
from _____ to _____

9. Have you been involved in the Handsworth Music Program?
Concert Band? Yes No How long? _____
Concert Choir? Yes No How long? _____
Jazz Band? Yes No How long? _____
Strings Yes No How long? _____

Do you plan to continue your music interest after High School? Yes No
If yes, in what capacity? _____

10. Do you play football? Yes No If yes, for how many years? _____

11. **District Awards** – Have you completed 4 – 5 Grade 11 & 12 courses in an area other than academic (i.e. Home Ec. Industrial Education, Music, Theatre, Business, Art, Media). If yes, please list the courses: _____

Scholarship Opportunities exist in the following areas: Are you eligible? They all have their own independent application. Check with the organizations.

Sports Leagues – are you currently involved? Check the league in which you play for scholarship opportunities.

| | | | |
|------------------------|------------------------------|-----------------------------|-----------------|
| N.S. Girls Soccer | Yes <input type="checkbox"/> | No <input type="checkbox"/> | How long? _____ |
| Lions Gate Boys Soccer | Yes <input type="checkbox"/> | No <input type="checkbox"/> | How long? _____ |
| NS Amateur Hockey | Yes <input type="checkbox"/> | No <input type="checkbox"/> | How long? _____ |
| NS Girls Softball | Yes <input type="checkbox"/> | No <input type="checkbox"/> | How long? _____ |
| Forest Hills Baseball | Yes <input type="checkbox"/> | No <input type="checkbox"/> | How long? _____ |
| Other _____ | | | How long? _____ |

Have you been a Counsellor at the Outdoor School?
If yes, how many times _____ Yes No
(Check Outdoor School website)

Do you or a parent belong to the North Shore Credit Union? Yes No
Check their website for scholarship application

Do you or a parent belong to the CUPE Local 389 Union? Yes No
Pick up an application at the CUPE 389 Office

Are you a really good artist, musician, choral, or theatre student? Yes No
Check the “Artist for Kids” Scholarship Information

Are you planning to be a teacher? Yes No

Are your 30 hours of work experience complete? **If ‘No’, get it done!** Yes No

Are you up to date on your DPA ? **If ‘No’, get it done!** Yes No

SUBMITTING YOUR APPLICATION

Please include with this application:

- An updated resume
- A small photograph stapled to the front of this application

Your statement of consideration (about 200 words computer drafted) stating why you think you are a worthy candidate for a local scholarship or bursary, should have already been handed in. If not, include it with this package.

***To be considered for a bursary, a separate FORMAL letter, including full details of financial need, your individual situation or circumstances must be submitted with this application. The information will be kept confidential, and only viewed by the selection committee. You may be required to be part of an interview process.**

**SUBMIT THIS PACKAGE TO MR LAVALLEE
THE WEEK ending February 1, 2019**