

# Handsworth Announcements

Monday, March 9, 2026

Week 2 - Day 2

Rotation 7 – 5 – 6 - 8



# Monday, March 9, 2026

## Week 2 - Day 2

Tutorial: 08:30 – 09:10 *by appointment*

Period 7: 09:10 – 10:21

Period 5: 10:25 - 11:35

Period 6: 11:40 – 12:50

Lunch: 12:50 – 13:50

Period 8: 13:50 - 15:00

# Attention Choir Members

- Please bring your permission forms for the Music Festival to the Music Room





# Congratulations

- **West Pollock**, Cycling - Winner of the North Shore Sports Youth Male Athlete of the Year Grad 2026
- **William Millard**, Track & Field - Finalist for the North Shore Sports Youth Male Athlete of the Year Grad 2025
- **Theo Benedet**, Football - Finalist for the North Shore Sports Male Athlete of the Year Grad 2019
- NVFC 2008 Metro Boys Soccer - Winner for the North Shore Sports Team of the Year. On that team from Handsworth 2026 Grads:

**Finn Montgomery**

**Spencer Medland**

**Russell Ferguson**

**Quinn Tveit-Borgenstrom**

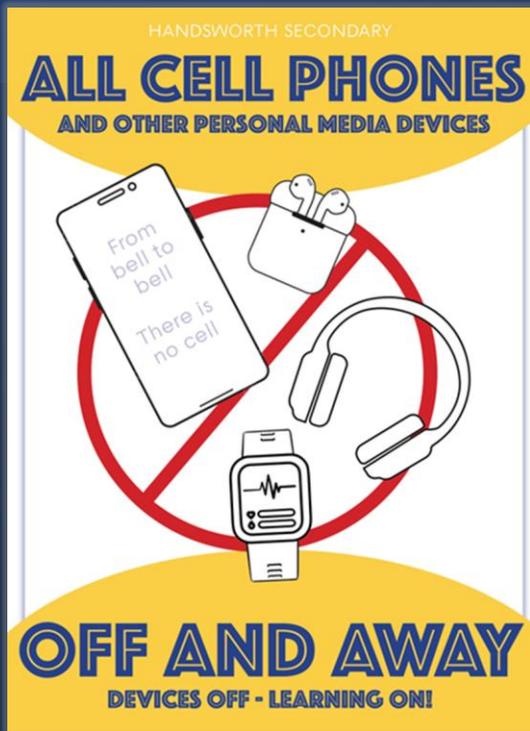
**Hadi Shariff**



## Congratulations Physics Olympic Team

- Competed at the 48th annual Physics Olympics at UBC
- Team placed 14th overall out of 80 schools from the province
- Special recognition: to Quentin Mulliez, Sam Pla, Malan van den Berg, Niva Espenhain, and Halen Storm for earning a silver medal in their lab event
- Shoutout: Rebuild teams for their hard work in designing and building a projectile launcher and a pole-climbing robot
- Shoutout: To our Fermi, Quizzics, and Lab teams, we are proud of your efforts!

# Device FREE Zone Bell to Bell



# Personal Digital Devices

## **BELL to BELL**

- To be away & powered off during instructional time
- NO social media, NO gaming, and NO personal use during class time

## **NO**

- Phone use in hallways, library, break-out rooms
- Students may NOT take their phones when leaving class for a washroom break or any other reason



**A PERFORMANCE &  
VISUAL ARTS  
SHOWCASE FOR QUEER  
YOUTH AND ALLIES  
AGES 12-19**



**PROUD  
VOICES  
SHOWCASE**





## Girls Rugby

- Short but mandatory meeting
- ***Tomorrow* Tuesday, March 10 in Room 1027**
- Come and meet the coaches, all grades and skill levels welcome
- Questions? See Ms. Palmer



# Grade 8 Boys Football

- Any Grade 8 boys interested in playing Bantam football
- Return signed forms to Mr. Reble by the end of this week
- Room 2024 at Tutorial
- Room 2037 at Lunch



An aerial photograph of a green athletic field with white track lines. A sand pit is visible on the right side of the field. The text "TRACK & FIELD" is overlaid on the right side of the image.

# TRACK & FIELD

- All Students Grade 8 – 12
- Interested in joining the Track and Field Team?
- Please come to a meeting in the Gym
- ***TOMORROW*** Tuesday, March 10 at the start of lunch



# Attention Junior Girls Soccer Players

- There is a mandatory meeting
- At lunch **TODAY Monday, March 9**
- In room 3012
- Please make sure to attend



## *NEW* Girls Tennis Team

- Interested in trying out for a *new* Senior Girls tennis team?
- Attend a brief information meeting in room 2024
- At the start of Lunch ***TOMORROW*** Tuesday, March 10
  
- This is a Senior team, but tryouts are OPEN to girls of all grades
  
- Questions? Message Mr. Reble



## Badminton team Tryouts

### **SENIOR Girls and SENIOR Boys tryouts:**

- Thursday, March 5 in the gym after school
- Potential second tryout scheduled for next week

### **JUNIOR Girls and JUNIOR Boys tryouts:**

- **TODAY** Monday, March 9 and Tuesday, March 10 in the gym after school
- Questions? Message Mr. Reble

# Attention: Senior Boys Volleyball

- Were you on the Senior Boys Volleyball team this fall?
- Please return your jersey to Mr. Reble **BEFORE MARCH BREAK**



# ***Royals Lunches***

Pick-up your order at the **START** of lunch in the Grand Commons

|               |          |               |
|---------------|----------|---------------|
| March 9       | Monday   | Sushi         |
| March 16 - 27 | Spring   | Break         |
| March 30      | Monday   | Sushi         |
| April 9       | Thursday | Panago/Subway |



from BELL to  
BELL

Access to and  
use of personal  
digital devices  
is not  
permitted  
during  
instructional  
time.

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# Boys Club

- **Boys Club** meeting reminder
- *Tomorrow* Tuesday, March 10
- at Lunch in Room 2001
  
- Please be on time and in full attendance for our Guest Speaker