

ADMINISTRATIVE MEMORANDUM

Meeting Place: Format and Date:

Education Services Centre 2121 Lonsdale Avenue Mountain View Room – Fifth Floor North Vancouver, British Columbia PUBLIC BOARD MEETING Tuesday, January 20, 2015 at 7:00 pm

| | | | Estimated Completion Time |
|------|---|---------------|---------------------------------|
| A. | Call to Order | | |
| A.1. | Chair Forward's opening remarks | (no schedule) | 7:00 pm |
| A.2. | Approval of Agenda (that the agenda, as recommended in the Administrative Memorandum, be adopted.) | (no schedule) | 7:00 pm |
| A.3. | Public Comment Period | | 7:10 pm |
| A.4. | Approval of Minutes (that the minutes of the Public Meeting of December 9, 2014 be approved as circulated) | (no schedule) | 7:15 pm |
| A.5. | National Indigenous Educator Award for Leadership - Recognition to Brad Baker, District Principal | | 7:20 pm |
| A.6. | Presentation to Outgoing Trustees Bayne and McGraw | | 7:25 pm |
| A.7. | Presentation to Outgoing Board Chair Stratton | | 7:30 pm |
| A.8. | Presentation of Heritage BC Outstanding Achievement Award - Queen Mary Community Elementary Restoration and Reconstruction | | 7:35 pm |
| B. | Action Items | | |
| B.1. | Board Committees and Trustee Representational Assignments (2015) | | 7:40 pm |
| B.2. | Windsor Secondary School Seismic Upgrade Capital Project Bylaw No. 116576 | | 7:50 pm |
| B.3. | Corporate Banking Services A) Bank of Montreal – Banking Bylaw 1-2015 B) Toronto Dominion – Resolution re: Bankers & Signing Officers C) Blue Shore Credit Union | | 8:00 pm |

Please note that this meeting will be video and/or audio recorded as per the motion passed on December 9, 2014 and with Board Chair authorization.



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| B.4. | Report on the Budget 2015 Consultations - Select Standing Committee on Finance and Government Services | | 8:10 pm |
| B.5. | 2015/16 Operating Budget Development Consultation Process | | 8:20 pm |
| B.6. | Board of Education Access to Information | | 8:40 pm |
| C. | Information and Proposals | | |
| C.1. | School Calendar | | 9:00 pm |
| C.2. | Land, Learning & Livability Community Engagement - Update | | 9:05 pm |
| C.3. | Thursday, January 15, 2015 Standing Committee Meeting | | 9:10 pm |
| C.4. | Out-of-Country Field Trips - Secondary | | 9:15 pm |
| C.5. | Superintendent's Report | | 9:20 pm |
| C.6. | Trustees' Reports | | 9:30 pm |
| D. | Future Meetings | | 9:30 pm |
| E. | Public Question & Comment Period | | 9:30 pm |
| F. | Adjournment | (no schedule) | 9:30 pm |

Georgia Allison Secretary Treasurer

Note: The completion times on this agenda are estimates intended to assist the Board in its pacing.