

ADMINISTRATIVE MEMORANDUM

Meeting Place:

Format and Date:

Education Services CentrePUBLIC BOARD MEETING2121 Lonsdale AvenueTuesday, October 24, 2023, atMountain View Room – 5th Floor6:30 p.m.North Vancouver, British ColumbiaEstimated

| | | Completion |
|------|---|------------|
| А. | Call to Order | Time |
| A.1. | Acknowledgments | 6:30 p.m. |
| A.2. | Approval of Agenda (that the agenda, as recommended in the Administrative Memorandum, be adopted.) | 6:30 p.m. |
| A.3. | Approval of Minutes (that the minutes of the Public Meeting of September 26, 2023, be approved as circulated) | 6:35 p.m. |
| A.4. | Public Questions/Comments * | 6:45 p.m. |
| A.5. | Educational Presentation: Healthy Futures | 6:55 p.m. |
| В. | Action Items | |
| B.1. | Proposed New Policy 614: Public Interest Disclosure | 7:25 p.m. |
| B.2. | Notice of Motion: Policy 103: Board of Education - Policy Development – Administrative Procedures | 7:35 p.m. |
| С. | Information and Proposals | |
| C.1. | New Elementary School in Cloverley Neighbourhood | 7:45 p.m. |
| C.2. | Enrolment Update | 7:55 p.m. |
| C.3. | Organization of Classes Update | 8:05 p.m. |
| C.4. | Committee Reports – Written Update Communications Committee District Screening Committee Policy Review Committee | 8:15 p.m. |



Meeting Place:

Education Services Centre 2121 Lonsdale Avenue Mountain View Room – 5th Floor North Vancouver, British Columbia Format and Date:

PUBLIC BOARD MEETING Tuesday, October 24, 2023, at 6:30 p.m.

| | | Estimated Completion Time |
|------|--|---------------------------------|
| C.5. | Land Management - Written Update | 8:20 p.m. |
| C.6. | Tuesday, October 10, 2023, Standing Committee Meeting | 8:25 p.m. |
| C.7. | Superintendent's Report | 8:40 p.m. |
| C.8. | Report Out - BC School Trustees Association (BCSTA) and BC Public School Employers' Association (BCPSEA) | 8:45 p.m. |
| C.9. | Trustees' Reports/Highlights | 8:55 p.m. |
| D. | Future Meetings | 8:55 p.m. |
| E. | Public Question & Comment Period | 9:00 p.m. |
| F. | Adjournment | 9:00 p.m. |
| | | |

Note: The completion times on this agenda are estimates intended to assist the Board in its deliberations.